

**OAHU CANDIDATES-
SUBMIT 1 ORIGINAL AND 1 COPY**

NEIGHBOR ISLAND CANDIDATES-
SUBMIT 1 ORIGINAL AND 2 COPIES

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION**

DISCLOSURE REPORT
CANDIDATE COMMITTEE

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE: (a) Candidate Name: <u>Mr. Scott Nishimoto</u> <hr/> (b) Committee Name: <u>Friends of Scott Nishimoto</u> <hr/> (c) Mailing Address: <u>P.O. Box 90754</u> <u>Honolulu</u> <u>HI</u> <u>96835</u> <hr/> (d) Phone (Bus) <u>848-4759</u> (Res) <u>545-1051</u> Treasurer's	SECTION II-TYPE OF REPORT: (See the Schedule of Reporting Dates to complete this section) <input type="checkbox"/> 1st Preliminary Primary <input type="checkbox"/> Amended <input type="checkbox"/> First <input type="checkbox"/> Third <input type="checkbox"/> 2nd Preliminary Primary <input checked="" type="checkbox"/> Short Form <input type="checkbox"/> Second <input type="checkbox"/> Fourth <input checked="" type="checkbox"/> Final Primary <input checked="" type="checkbox"/> Preliminary General <input type="checkbox"/> Final Election Period <input type="checkbox"/> Supplemental
	<div style="font-size: 2em; font-weight: bold; transform: rotate(-5deg); opacity: 0.5; position: absolute; top: -50px; left: 50%;">COPY</div> <div style="border: 1px solid black; padding: 5px; margin: auto; width: fit-content;"> REPORTING PERIOD <u>09/22/2002</u> through <u>10/21/2002</u> </div>

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS
(Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE
1. Cash on Hand at the Beginning of the Election Period..... ²		0.00
2. Cash on Hand at the Beginning of this Reporting Period.....	20438.76	
3. Total Receipts (From Line 15).....	2515.00	41304.31
4. Subtotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	22953.76	41304.31
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	17409.06	35759.61
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4).....	5544.70	5544.70
7. Total Loans at the Closing of this Reporting Period.....	5000.00	
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	0.00	
9. Debts Owed at the Closing of this Reporting Period (Add lines 7 and 8).....	5000.00	
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	544.70	

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

Scott W. Lee 10/24/02
Candidate Signature Date

Ram Kawada 10/24/02
Treasurer Signature Date

¹ Short form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less. Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

2 An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office

SECTION IV - DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS
(If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less	405.00	11324.35	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100	2100.00	19363.19	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii))	2505.00	30687.54	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less	10.00	110.00	11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100	0.00	5506.77	11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii))	10.00	5616.77	11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii))	2515.00	36304.31	12
13. Public Funds and Other Receipts	0.00	0.00	13
14. Loans	0.00	5000.00	14
15. Total Receipts (Add Lines 12 through 14)	2515.00	41304.31	15
DISBURSEMENTS			
16. Expenditures	17409.06	35759.61	16
17. Loans Repaid or Forgiven	0.00	0.00	17
18. Unpaid Expenditures Paid or Forgiven	0.00	0.00	18
19. Subtotal Disbursements (Add Lines 16 through 18)	17409.06	35759.61	19
20. Unpaid Expenditures	0.00		20
21. Total Disbursements (Add Lines 19 and 20)	17409.06		21

CHECK ONLY ONE BOX
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☒ INDIVIDUAL/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

Friends of Scott Nishimoto

3 / 9

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
10/05/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Abercrombie for Congress 1357 Kapiolani Blvd. Suite 1005 Honolulu HI 96814		150.00	150.00
10/05/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Mr. William Copulos 733 Bishop St. Suite 1850 Honolulu HI 96813		250.00	250.00
10/05/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Dr. James Nishi 3566 Woodlawn Dr. Honolulu HI 96822		100.00	200.00
10/17/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Hawaii Laborers Political Action Committee 1617 Palama St. Honolulu HI 96817		1000.00	2000.00
10/17/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION McCorriston Miller Mukai MacKinnon LLP Five Waterfront Plaza, 4th Floor 500 Ala Moana Blvd. Honolulu HI 96813		250.00	250.00
10/17/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Mr. Eugene Nishimoto 1376 Ala Puumalu St. Honolulu HI 96818		100.00	200.00

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)

1850.00

2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(II) or 11(b)(II))

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on

Form CC-6(A) (Rev. 8/99)

CHECK ONLY ONE BOX
 USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW
☒ INDIVIDUAL, OTHER ENTITY, NONCANDIDATE COMMITTEES/POLITICAL PARTIES
☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

4 / 9

Friends of Scott Nishimoto

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
10/17/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION United Brotherhood of Carpenters and Joiners of America Local 745 Hawaii Carpenters Political Action Fund 1311 Houghtalling St. Honolulu HI 96817		250.00	250.00

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii))

250.00

2100.00

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on

Form CC-5(A) (Rev. 5/99)

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION
SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

5 / 9

Friends of Scott Nishimoto

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
09/24/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Popeye's Chicken & Biscuits 1515 Dillingham Blvd. Honolulu HI 96817	5006 Food & Beverages : Refreshments for campaign meeting	18.74
09/25/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION U.S. Postal Service - Downtown Station 335 Merchant St. Honolulu HI 96813	5018D Postage/Mailing - Stamps : Mailing	23.00
09/26/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Genki Sushi #2 885 Kapahulu Ave. Honolulu HI 96816	5006 Food & Beverages : Lunch for volunteers	14.69
09/27/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Longs Drug Store - Kaimuki 3221 Waialae Ave. Honolulu HI 96816	5016 Other Direct Campaign Expenses : Photo processing	8.25
09/27/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION U.S. Postal Service - Downtown Station 335 Merchant St. Honolulu HI 96813	5018D Postage/Mailing - Stamps : Mailing	25.00
09/29/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Bakery Kapiolani 1517 Kapiolani Blvd. Honolulu HI 96814	5006 Food & Beverages : Breakfast for campaign meeting	6.25
09/29/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Golden Duck Restaurant 1221 S. King St. Honolulu HI 96814	5006 Food & Beverages : Lunch for volunteers	26.04

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)

121.97

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report)

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION
SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

6 / 9

Friends of Scott Nishimoto

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
09/30/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION U.S. Postal Service - Moiliili Station 2700 S. King St. Ste. B Honolulu HI 96828	5018D Postage/Mailing - Stamps : Ma- iling	74.00
10/06/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Longs Drug Store - Ala Moana 1450 Ala Moana Blvd. Honolulu HI 96814	5016 Other Direct Campaign Expenses : Lei	34.32
10/07/2002	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Friends of Duke Bainum 4306 Kapiolani Blvd. Honolulu HI 96814	Brochure photo	10.00
10/07/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Longs Drug Store - Kaimuki 3221 Waialae Ave. Honolulu HI 96816	5016 Other Direct Campaign Expenses : Film Processing	7.28
10/08/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Golden Duck Restaurant 1221 S. King St. Honolulu HI 96814	5006 Food & Beverages : Dinner for volunteers	26.04
10/09/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION U.S. Postal Service - Downtown Station 335 Merchant St. Honolulu HI 96813	5018D Postage/Mailing - Stamps : Ma- iling	414.00
10/10/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION U.S. Postal Service - University Station University of Hawaii at Manoa Honolulu HI 96822	5018D Postage/Mailing - Stamps : Ma- iling	9.20

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)

574.84

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report)

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION
SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

7 / 9

Friends of Scott Nishimoto

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
10/12/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Big KMart 94-825 Lumiaina St. Waipahu HI 96797	5006 Food & Beverages : Refreshments for campaign volunteers	20.83
10/12/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Big KMart 94-825 Lumiaina St. Waipahu HI 96797	5006 Food & Beverages : Refreshments for campaign volunteers	20.83
10/13/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Bakery Kapiolani 1517 Kapiolani Blvd. Honolulu HI 96814	5006 Food & Beverages : Breakfast for campaign meeting	6.15
10/15/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Sam's Club 1000 Kamehameha Highway Suite 100 Pearl City HI 96782	5016 Other Direct Campaign Expenses : Film processing	11.68
10/15/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Service Printers, Inc. 1829 Dillingham Blvd. Honolulu HI 96819	5019B Printing - Brochures : 2 Lots of brochures	3443.53
10/17/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Cardinal Services Ltd. 552 N. Nimitz Hwy. Honolulu HI 96817	5018 Postage/Mailing : Data processing, mailing services, and postage	280.70
10/17/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Ezogiku Noodle Cafe 1010 University Ave. Suite A4 Honolulu HI 96822	5006 Food & Beverages : Lunch meeting	25.47

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)

3809.19

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report)

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION
SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

8 / 9

Friends of Scott Nishimoto

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
10/17/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION U.S. Postal Service - Pearl City Station 950 Kamehameha Hwy. Pearl City HI 96782	5018A Postage/Mailing - Bulk Mail : Bulk mailing	1595.68
10/18/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Cardinal Services Ltd. 552 N. Nimitz Hwy. Honolulu HI 96817	5018 Postage/Mailing : Data processing, mailing services, and postage	280.70
10/18/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Service Printers, Inc. 1829 Dillingham Blvd. Honolulu HI 96819	5019B Printing - Brochures : Brochures	5874.62
10/19/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION St. Louis Drive-In, Inc. 3145 Waialae Ave. Honolulu HI 96816	5006 Food & Beverages : Lunch for volunteers	162.50
10/21/2002	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Cardinal Services Ltd. 552 N. Nimitz Hwy. Honolulu HI 96817	5018 Postage/Mailing : Data processing, mailing services, and postage	4999.56

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)

12903.06

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report)

17409.06

ATTACH A COPY OF THE
EXECUTED LOAN DOCUMENT AT
THE TIME OF INITIAL DISCLOSURE

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE D LOANS CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

9 / 9

Friends of Scott Nishimoto

LOAN SOURCE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF LENDER NAME OF EMPLOYER AND OCCUPATION	AMOUNT OF LOAN AT BEGINNING OF THIS PERIOD	NEW LOAN AMOUNT THIS PERIOD	AMOUNT REPAYED OR FORGIVEN THIS PERIOD	AMOUNT OF LOAN AT CLOSING OF THIS PERIOD
DATE OF LOAN	PURPOSE OF LOAN				
<input type="checkbox"/> CANDIDATE	Mr. Melvin Nishimoto			<input type="checkbox"/> FORGIVEN	
<input checked="" type="checkbox"/> IMMEDIATE FAMILY	94-210 Mahinahou Pl.				
<input type="checkbox"/> FINANCIAL INSTITUTION	Mililani HI 96789	5000.00	0.00	0.00	5000.00
<input type="checkbox"/> OTHER	Emp/Occu: State of Hawaii/Attorney				
04/01/2002	Family Loan				

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1. SUBTOTAL (This Page)	0.00	0.00	5000.00
2. TOTAL NEW LOANS THIS PERIOD (Last Page Only) (Transfer total to Line Number 14 of the Disclosure Report).....	0.00		
3. TOTAL LOANS REPAYED OR FORGIVEN THIS PERIOD (Last Page Only) (Transfer total to Line Number 17 of the Disclosure Report).....		0.00	
4. TOTAL LOANS AT THE CLOSING OF THIS PERIOD (Last Page Only) (Transfer total to Line Number 7 of the Disclosure Report).....			5000.00